

ORDER OF WORSHIP FOR 10-18-2020

- **Call to Worship –**
- **Song of praise – Holy God, We Praise Your Name (LUYH #540 vs. 1-2,4)¹**
 - Verse 1
Holy God, we praise your name; Lord of all, we bow before you.
Saints on earth your rule acclaim; all in heaven above adore you.
Infinite your vast domain; everlasting is your reign.
 - Verse 2
Hark, the glad celestial hymn angel choirs above are raising;
Cherubim and seraphim, in unceasing chorus praising,
Fill the heavens with sweet accord: “Holy, holy, holy Lord!”
 - Verse 4
Holy Father, holy Son, Holy Spirit, three we name you,
Though in essence only one; undivided God, we claim you,
And, adoring, bend the knee while we own the mystery.
- **God greets his people**
- **Song of Confession – Just as I Am, Without One Plea (LUYH #627 vs. 1-4)²**
 - Verse 1
Just as I am, without one plea, but that thy blood was shed for me,
And that thou bidd’st me come to thee, O Lamb of God, I come, I come.
 - Verse 2
Just as I am, though tossed about with many a conflict, many a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.
 - Verse 3
Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve;
Because they promise I believe, O Lamb of God, I come, I come.
 - Verse 4
Just as I am, thy love unknown has broken every barrier down;
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.
- **Assurance of Pardon: The Forgiveness of Sins (LUYH #678)³**

¹ Words: *Te Deum*, 4th cent.; versification by Ignaz Franz; trans. Clarence A Walworth; Public Domain, CCLI#547476.

² Words by Charlotte Elliot; Public Domain.

³ Text from Heidelberg Catechism Q&A 56

What do you believe concerning “the forgiveness of sins”?

**I believe that God, because of Christ’s satisfaction, will no longer remember any of my sins or my sinful nature which I need to struggle against all my life.
Rather, by grace God grants me the righteousness of Christ to free me forever from judgment.**

- **God’s Law: Why We Do Good Works (LUYH #731)⁴**

Since we have been delivered from our misery by grace through Christ without any merit of our own, why then should we do good works?

Because Christ, having redeemed us by his blood, is also restoring us by his Spirit into his image, so that with our lives we may show that we are thankful to God for his benefits, so that he may be praised through us, so that we may be assured of our faith by its fruits, and so that by our godly living our neighbors may be won over to Christ.

- **Pastoral Prayer**

- **Offering** – even though we are not passing the offering plates during our worship service, we still want to remember that the giving of our tithes and offerings is an act of worship to God. We are grateful for all his gifts to us, and we give back a portion of what he has given to us.

- **Sermon**

Sermon Text: 2 Chronicles 36: 20-23, Bible Page: 730

Sermon Title: “God Moved”

- **Song of Response – God Moves in a Mysterious Way (LUYH #25 vs. 1-2, 4-5)⁵**

Verse 1

God moves in a mysterious way his wonders to perform.
He plants his footsteps in the sea and rides upon the storm.

Verse 2

Deep in unfathomable mines of never-failing skill,
He treasures up his bright designs and works his sovereign will.

Verse 4

His purposes will ripen fast, unfolding every hour.
The bud may have a bitter taste, but sweet will be the flower.

Verse 5

Blind unbelief is sure to err and scan his work in vain.
God is his own interpreter, and he will make it plain.

⁴ Text from Heidelberg Catechism Q&A 86

⁵ Words by William Cowper; Public Domain

- **Benediction**

- **Doxology – To God be the Glory (LUYH #956)⁶**

To God be the glory, to God be the glory, to God be the glory for the things he has done!

With his blood he has saved me, with his power he has raised me—

To God be the glory for the things he has done.

⁶ Words by Andrae Crouch © 1971 Bud John Songs (ASCAP), admin. at CapitolCMGPublishing.com. CCLI License # 547476